

Chiu Sheung School, Hong Kong 79B Pok Fu Lam Road,

Tel: 2546-1644 Fax: 2517-2483

Website: www.csshk.edu.hk

20th March, 2023

Dear Parents/Guardians of P.5,

Notice on Understanding Adolescent Project (UAP) 2022-2023 No.199B

(To: Selected P.5 students)

The Education Bureau has launched the UAP since the 2004/05 school year. The UAP is a comprehensive support programme for personal growth. It aims at enhancing primary students' resilience in coping with the challenges they have to face as they grow up. Both parents and teachers considered that the project would enhance students' optimism, sense of belonging towards their families and schools, communication skills and co-operation with others.

The programme consists of various activities focusing on social skills, emotional management, problem solving and goal setting. Parents' involvement is also an important part of the programme. This year, the responsible organization for the programme is HKFYG.

Your child is recommended by teachers to join the above programme and you are cordially invited to encourage him/her to participate actively; we will notify parents of any change of date/time/place of the events in advance. Details of the activities are listed in the attachment.

Please return the reply slip on 21st March to Mr. Toby. Thank you for your attention.

Mr. Chim Hon Ming
Principal, CSSHK

Class No: ()

Reply Slip for Notice on Understanding Adolescent Project (UAP) 2022-2023 No.199B

| I acknowledge receipt of the above notice and I | | | | | |
|---|-----------------|--|--|--|--|
| \square agree that my child will join the UAP programme. | | | | | |
| After the activity: | | | | | |
| My child will go home on his or her own.My child will be picked up by parents. | | | | | |
| | | | | | \square do not agree my child to join the UAP programme. |
| Name of student: | Name of parent: | | | | |
| Class: | Signature: | | | | |
| 21.03.2023 To | | | | | |

Attachment

Chiu Sheung School, Hong Kong Understanding Adolescent Project (P.5 UAP) 2022/2023 Content and details of activity

| | Date | Activity | Time | Venue | Participants | |
|---|---------------|--------------|--------------------|--------|--------------|--------|
| | | - | | | Student | Parent |
| 1 | 31/3/2023 | Activity (1) | 3:45 p.m 4:55 p.m. | School | ✓ | |
| 2 | 21/4/2023 | Activity (2) | 3:45 p.m 4:55 p.m. | School | ✓ | |
| 3 | 28/4/2023 | Activity (3) | 3:45 p.m 4:55 p.m. | School | ✓ | |
| 4 | 5/5/2023 | Activity (4) | 3:45 p.m 4:55 p.m. | School | ✓ | |
| 5 | 6/5/2023(sat) | Outing | 3:45 p.m 4:55 p.m. | School | ✓ | |
| 6 | 12/5/2023 | Activity (5) | 3:45 p.m 4:55 p.m. | School | ✓ | |
| 7 | 9/6/2023 | Activity (6) | 3:45 p.m 4:55 p.m. | School | ✓ | |
| 8 | 16/6/2023 | Activity (7) | 3:45 p.m 4:55 p.m. | School | ✓ | |
| 9 | | Graduation | 3:45 p.m 4:55 p.m. | School | | |
| | 23/6/2023 | ceremony | | | ✓ | ✓ |
| | | Seminar | | | | |

Remarks:

- 1. Date and time for "Individual meeting" will be notified in due course.
- 2. We will notify parents of any change of date/time/place of the above events in advance.
- 3. Please keep this time-table for future reference.